

| Department of Public Health and Social Services<br>Bureau of Nutrition Services-Guam WIC Program                                                                                                           |                                            |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------|
| <b>TITLE:</b> Participant Referrals to Other Program and Services                                                                                                                                          | <b>POLICY NO.:</b><br>WIC -NS-01           | Page 1 of 3 |
| <b>APPROVED BY:</b> <br>Arthur U. San Agustin, MHR, DPHSS Director                                                        | <b>DATE OF ORIGINAL APPROVAL:</b> 12/10/22 |             |
|                                                                                                                                                                                                            | <b>DATE REVISED/REVIEWED:</b>              |             |
| <b>Endorsed By:</b> Deputy Director: Laurent Duenas, BSN, MHA<br>Chief Public Health Officer: Zennia Pecina, MSN, RN <i>new 12/05/2022</i><br>Guam WIC Director: Cydsel Toledo, MD, MHA <i>crs 12/5/22</i> |                                            |             |

## PURPOSE

To establish guidelines to Guam WIC staff in referring WIC clients to appropriate agencies for other needed services. This policy is in accordance with Title 7 CFR section 246.4 State Plan.

## POLICY

- A. In accordance with the State Plan requirements articulated in Title 7 CFR section 246.4 (a)(5) and section 246.4 (a)(7), Guam WIC shall refer participants to appropriate health programs and services based on the client's needs beyond the required mandatory program referrals.
- B. All WIC participants or their Authorized Representative or Legal Guardian shall be referred to the appropriate agency as needed. Guam WIC participants are referred to but not limited to the following agencies and health partners:
  1. Supplemental Nutrition Assistance Program (SNAP)
  2. Temporary Assistance for Needy Families (TANF)
  3. Medicaid / Medically Indigent program
  4. Child Support Enforcement
  5. Immunizations
  6. Guam Behavioral Health and Center Drug and Alcohol Program
  7. Identified Primary Health Care Provider
  8. Community Health Centers
  9. WIC Breastfeeding Peer Counselor
  10. Expanded Food Nutrition Education Program (EFNEP)
  11. Guam Early Interventions geis@gdoe.net or sped@gdoe.net
  12. Head Start
- C. Guam WIC shall keep an updated list of agencies in the community for potential WIC participant referrals. Guam WIC uses the "When WIC is Not Enough" \* handout which provides the following information:
  1. Program Name
  2. Brief description of who may be eligible for program services
  3. Address/Phone number
  4. Days and hours of service

- D. All referrals shall be documented at every certification of participants and recorded in the individual Care Plan Record of WIC Information System HANDS.

## PROCEDURE

### A. Criteria for Referral

|                                                |                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SNAP (i.e. Food Stamps)                        | All potentially income eligible WIC applicants/participants that are not already enrolled in SNAP are to be referred after describing the service to them and providing them with written materials containing the SNAP office location, contact information, and income eligibility guidelines.                            |
| Temporary Assistance for Needy Families (TANF) | All potentially income eligible TANF WIC applicants/participants that are not already enrolled in TANF are to be referred after describing the service to them and providing them with written materials containing the TANF office location, contact information, and income eligibility guidelines.                       |
| Medicaid                                       | All potentially income eligible Medicaid WIC applicants/participants that are not already enrolled in Medicaid are to be referred after describing the service to them and providing them with written materials containing the Medicaid office location, contact information, and Income eligibility guidelines.           |
| Guam Bureau of Family & Nursing services       | Pregnant women, infants and children with no private healthcare provider, such as for regular health checks, should also be given appropriate program and income limit information and referred to the Guam Bureau of Family Health & Nursing services (DPHSS) where they can be further assessed for Medicaid eligibility. |
| Child Support Enforcement                      | when parents of child WIC participants aren't together and court ordered support payments that are not being made                                                                                                                                                                                                           |
| GBHWC Drug and Alcohol Program                 | All WIC clients who discloses some form of substance use disorder and are willing to get help.                                                                                                                                                                                                                              |
| Immunizations                                  | all children under age 2 and others not meeting immunization recommended standards                                                                                                                                                                                                                                          |
| HealthCare Providers/Community Health Centers  | all children under age 5 and others not meeting recommended nutritional health standards                                                                                                                                                                                                                                    |

### B. Referrals to other agencies and other providers

1. Staff locates specific agency referral form in WIC Clinic Shared Files>2022 WIC FORMS.>REFFERAL FORMS
2. WIC clinic staff are to complete and submit referral form(s) to that corresponding referred agency.
3. Clinic staff shall give instructions to the participants and provide a copy of the referral form.
4. Clinic staff will email and or fax the referral to the respective agency.

**DEFINITIONS**

**RESPONSIBILITIES**

**PROCEDURE**

**REFERENCES**

**SUPERSEDES:**

- A. Title; Policy No.; Effective date/signature date; Approving individual's name

**ATTACHMENTS:**

- A. Handout "When WIC is not Enough" to be used when referring to SNAP, Medicaid, TANF, and Immunization services



When WIC Isn't  
Enough Rev. 092022

- B. Referral to Child Protective Services form



ChildAbuseNeglect  
Referral\_Part1.pdf

- C. Referral to EFNEP



EFNEP WIC Referral  
Form\_2021.docx

- D. Referral to Guam Early Intervention Services



EARLY  
INTERVENTION FOR

- E. Referral to WIC Breastfeeding Peer Counselors



2021 BFPC  
REFERRAL ENROLLM



## Department of Public Health & Social Services (DPH&SS) Locations:

Dededo Public Health  
520 West Santa Monica Avenue  
Dededo, Guam 96929

Inarajan Public Health  
162 Apman Drive  
Inarajan, Guam 96917

Central Public Health  
Rancare Commercial Bldg.  
761 S Marine Corps Drive  
Tamuning, Guam 96913

## WIC Clinic Locations & Hours of Operations:

### WIC Tiyan

15-6100 Mariner Avenue  
Barrigada, Guam 96913-1601  
Tel. (671) 475-0295/96 Fax: (671) 477-7945/49  
Monday - Saturday 8 AM - 5PM

### WIC Dededo

Northern Region Community Health Center  
520 West Sta. Monica Avenue  
Dededo, Guam 96929  
Tel. (671) 635-7471/7472 Fax: (671) 635-7476  
Monday - Saturday 8 AM - 5PM

### WIC Santa Rita

SPC Christopher J.R. Wesley St.  
Santa Rita, Guam 96915  
Tel. (671) 565-3537 Fax: (671) 565-3536  
Monday-Wednesday-Friday 8:30 AM - 4:30 PM

### WIC Inarajan

2nd Floor - Southern Region Community Health Center  
162 As' Apman Drive, Inarajan, Guam 96917  
Tel. (671) 828-7550  
Tuesday 8:30 AM - 4:30PM  
Email: [guamwic@dphss.guam.gov](mailto:guamwic@dphss.guam.gov)



<https://www.facebook.com/GuamWICProgram>



<https://www.instagram.com/guamwicprogram/>

**All locations closed on Government of Guam holidays and last Friday of the month for In-service Training**

This institution is an equal opportunity provider.

# "When WIC Isn't Enough"

## A Directory of Referrals to Government Agencies, Family/Parent Supports, Health and Educational Services



Connecting families to health care,  
community services and resources



A Healthy Foundation for Life

Rev. 09/20/2022

## Referrals....How can we help ..

- Are you interested in finding out more about your child's health and development?
- The Immunization program helps protect your child from serious and sometimes deadly diseases. A low or no cost shots are available.
- Do you need medical care?
- Do you need dental care?
- Not enough money to buy foods?
- "Do you have a safe place to live?"
- "Do you want to talk to someone about your scary situation?" ..
- "Do you need a referral to a "safe house", program or hot line for abuse?"

WIC staff can help you get in touch with programs or services that you may need!

Things to Remember!

1. Bring : \_\_\_\_\_

2. Call (Contact Person): \_\_\_\_\_

3. Appointment Date: \_\_\_\_\_

### Legal Services

Guam Legal Services  
113 Bradley Place, Hagatna  
(Legal assistance for individuals with disability)

Public Defender Service Corporation  
MVP Commercial Bldg. 779  
Rt.4, Sinajana  
(Free legal service)

Office of the Attorney General of Guam  
590 S. Marine Corps Drive Ste 230  
ITC Bldg. Tamuning, Guam 96913  
( Helps crime victims and their families on their rights and protections and criminal justice process).

### Safety, Transportation

Guam Police Department (GPD)

Emergency : 911  
(671) 475-8512/08/09  
Switchboard operator:  
(671) 472-8911 /472-8912  
Victims Assistance Unit :  
(671) 475-8620/8647

Guam Regional Transit Authority  
542 N. Marine Corps Drive,  
Tamuning, Guam 96913

(671) 475-4686 / 475-4616  
TTY: 300-7579 Fax: 475-4600  
Email: ride@grta.guam.gov

### Other Community Resources:

Guam Coalition Against Sexual Assault & Family Violence

204 Hesler Place, Suite 102B, Hagatna  
(A coalition of government and community-based providers who address sexual assault and family violence issues).

(671) 479-2277  
Email: info@guamcoalition.org  
Website: [www.GuamCoalition.org](http://www.GuamCoalition.org)  
[www.PacificRegionResources.org](http://www.PacificRegionResources.org)

Pacific Region Resource Directory

(An online directory of government and private agencies that provides a network of community services).

Website:  
[www.PacificRegionResources.org](http://www.PacificRegionResources.org)

### Contact Information

(671) 477-9811/2  
TDD/TTY: 477-3416  
Monday-Friday 8 AM– 5 PM  
*Closed on Gov Guam Holidays*

(671) 475-3100  
Monday-Friday 8 AM– 5 PM  
*Closed on Gov Guam Holidays*

(671) 475-2587/ 3324  
Monday-Friday 8 AM– 5 PM  
*Closed on Gov Guam Holidays*

## Education

**Division of Special Education**  
Dept. of Education, Rm.213 Bldg.B  
2nd Floor, 501 Mariner Avenue  
Barrigada  
(Assistance with education of children  
with special needs)

**Expanded Food & Nutrition Education  
Program (EFNEP)**  
**Agriculture and Life Sciences Bldg.**  
Rm. 112a , University of Guam  
(Family and nutrition education services)

**Guam Community College**  
**Adult Education Programs**  
Foundation Bldg. 2nd floor, GCC  
1 Sesame St., Mangilao  
(Prepares adult learners to obtain high  
school diploma.)

**Guam Early Hearing Detection and  
Intervention (GUAM EHDII) Project**  
University of Guam CEDDERS  
303 University Drive  
House 22/23 Dean Circle, Mangilao  
(Assistance and hearing screening for all  
infants)

**Guam Early Intervention System (GEIS)**  
**Division of Special Education**  
500 Mariner Avenue, Bldg. E  
Barrigada,  
( Help families meet the overall develop-  
ment needs of an infant and toddlers  
from birth to three years old.)

**Guam Head Start Program**  
Rm. 109 Bldg. B, 1st Floor  
501 Mariner Avenue, Barrigada  
(Assistance with life skills and education  
of preschoolers)

## Contact Information

☎ (671) 300-1322  
Email: [sped@gdoe.net](mailto:sped@gdoe.net)  
Website: [www.gdoe.net](http://www.gdoe.net)  
*Closed on Gov Guam Holidays*

☎ 671) 735-2020 / 735-2030  
Monday - Friday 8 AM - 5 PM  
*Closed on Gov Guam Holidays*

☎ (671) 735-6016 / 735-6008 / 6013  
Email: [adulteducation@guamcc.edu](mailto:adulteducation@guamcc.edu)  
Monday - Friday 8 AM - 5 PM  
*Closed on Gov Guam Holidays*

☎ (671) 735-2466  
TTY: (671) 734-6531  
Fax: (671) 735-2436  
Monday– Friday 8 AM - 5 PM  
*Closed on Gov Guam Holidays*

☎ (671) 300-5776 / 5816  
Email: [geis@gdoe.net](mailto:geis@gdoe.net)  
Monday-Friday 8 AM- 5 PM  
*Closed on Gov Guam Holidays*

☎ ( 671) 475-0484  
Fax: 477-1535  
Monday-Friday 8 AM- 5 PM  
*Closed on Gov Guam Holidays*

## Health

**Bureau of Family Health &  
Nursing Services, Dededo Public Health**  
(Administers maternal and child health  
programs)

**CDC/STD/HIV , Dededo Public Health**  
(Testing and assistance for HIV and  
Sexually Transmitted Diseases)

**Child Protective Services (CPS) , DPHSS\***  
(Helps and assist children of neglect  
and abuse)

**Dental Clinic , Dededo Public Health**  
(Free emergency dental services for  
children up to 16 years old)

**Guam Behavioral Health & Wellness Center**  
790 Gov. Carlos Camacho Road, Tamuning  
(Promotes and improve behavioral  
health and well-being)

**Guam Breast & Cervical Cancer  
Early Detection Program, DPHSS\***  
(Provides breast and cervical cancer  
screening and diagnostic services)

### **Community Health Centers , DPHSS\***

(Provides medical services such as child health, well child services,  
immunizations, prenatal care, family planning, cancer and STD  
screening).

**Northern Region Community Health Center**  
520 West Santa Monica Avenue  
Dededo, Guam 96929  
☎ (671) 635-7400 / 635-4410  
Monday - Friday 8 AM - 6 PM  
Saturday 8 AM - 5 PM  
*(Closed on Gov Guam Holidays)*

**Southern Region Community Health Center**  
162 Apman Drive  
Inarajan, Guam 96917  
☎ (671) 828-7516 / 828-7517  
Monday-Friday 8:00 am– 6:00 pm  
Saturday 8 AM - 5 PM  
*(Closed on Gov Guam Holidays)*

## Contact Information

☎ (671) 635-7408/ 635-7410  
Monday - Friday 8 AM– 5 PM

☎ (671) 635-7494  
Hotline: (671) 747-0111/3  
Monday– Friday 8 AM - 5 PM

☎ (671) 475-2653/ 2672  
Emergency : call 911  
Monday-Friday 8 AM– 5 PM

☎ (671) 635-7524  
Monday - Friday 8 AM - 5 PM

☎ (671) 647– 5440  
Emergency: call 911  
Crisis Hotline: (671) 647-8833 /34

Email: [rachel.ramirez@dphss.guam.gov](mailto:rachel.ramirez@dphss.guam.gov)  
Monday-Friday 8 AM– 5 PM  
*(Closed on Gov Guam Holidays)*

## Health

**Guam Memorial Hospital  
Authority (GMHA)**

☎ (671) 647-2330  
TTY: 649-1801

Emergency : (671) 647-7907

**Guam Regional Medical City**

☎ (671) 645-5500

**Immunization Program, DPHSS\*  
Castle Mall, Mangilao**  
(Free immunization for children)

☎ (671) 735-7143

**Islandwide Breastfeeding Coalition**

☎ (671) 475-0302  
24– Hour Hotline  
Cell: 488-5171 (Adelina Portela)

**Maternal Child Health Clinic, DPHSS\*  
Room 30, Dededo Public Health**  
(Prenatal care and health services)

☎ (671) 634-7408  
Monday - Friday 8AM-5 PM  
*Closed on Gov Guam Holidays*

**Oasis Empowerment Center  
960 S Marine Corps Drive, Ste. 110  
Tamuning**

☎ (671) 646-4601  
Website: [www.elimpacific.net](http://www.elimpacific.net)  
Email: [oasis@guam.net](mailto:oasis@guam.net)  
Monday-Friday 8 AM– 4:30 PM  
*Closed on Gov Guam Holidays*

(Provides treatment to people with drug  
addiction and other substance abuse)

**Project Bisita I Familia, DPHSS\*  
Dededo Public Health**  
(Nursing home care visit)

☎ (671) 634-7408  
Website: [www.projectbisita.org](http://www.projectbisita.org)  
Monday-Friday 8 AM– 5 PM

**Tobacco Free Guam, DPHSS\*  
(Assistance with tobacco cessation)**

Tobacco Free Guam Quitline  
1-800-784-8669 or visit  
[www.quitnow.net/guam](http://www.quitnow.net/guam) open 24/7

**Tuberculosis (TB) / Hansen’s Disease  
Prevention Program, Dededo Public Health**  
( Prevents the spread of tuberculosis)

☎ (671) 687-4388  
Monday-Friday 8AM-5PM

**Victim Advocates Reaching Out (VARO)**  
(Respond to victims of violent crimes )

☎ **HOTLINE 24/7** (671) 477-5552  
Fax: (671) 477-8276  
Email: [varoguam1@yahoo.com](mailto:varoguam1@yahoo.com)  
*Closed on Gov Guam Holidays*

## Financial / Public Assistance Program , DPHSS

### **Medically Indigent Program (MIP)**

MIP is 100% locally funded program established by P.L. 17-83 in October 1983 to provide financial assistance with health care cost to individuals who meet the necessary income, resource and residency requirements.

Who may be eligible?

1. A resident of Guam who has resided on Guam for a period of no less than six (6) months and who has been physically living on Guam within the last six months of the year.
2. Not eligible for Medicaid or Medicare coverage and have exhausted all benefits under Title XVIII, XIX of the Social Security Act; or State Children’s Health Insurance Program under Title XXI of the Balanced Budget Act of 1997.
3. A child in foster care, age 18 years and below.
4. Eligible to receive temporary emergency medical or other special care as provided in Section 2905.3 of the law.

### Locations and Contact Information to apply for Public Assistance:

Dededo Public Health  
520 West Sta. Monica  
Ave. Dededo, GU 96929

☎ (671) 635-7484/ 7488  
635-7439  
Monday– Friday 8 AM-5 PM

Central Public Health  
Rancare Commercial Bldg.  
761 S Marine Corps Drive  
Tamuning, Guam 96913

☎ (671) 300-8853/8863/8867  
Monday–Friday 8 AM-5 PM

Inarajan Public Health  
162 Apman Drive  
Inarajan, Guam 96917

☎ (671) 828-7524/ 7539/  
828-7542  
Monday–Friday 8 AM-5 PM

*Closed on Gov Guam Holidays*

## Financial / Public Assistance Program , DPHSS

### **Temporary Assistance for Needy Families (TANF)**

The TANF program is designed to help needy families achieve self-sufficiency. States receive block grants to design and operate programs that accomplish one of the purposes of the TANF programs.

Eligibility requirements:

- Applicant must be 18 years or older
- Each household member must have a social security number or a receipt showing that they have applied for one.
- Must be a US citizen or Qualified Alien
- Liquid and non-liquid resources must not exceed \$ 2,000
- An individual, 18 years or older must be work registered and must comply with Work Program requirements, if not exempt.

### **Medicaid Program**

Medicaid provides health coverage to eligible low-income adults, children, pregnant women, elderly adults and individuals with disabilities. Medicaid is administered by states, according to federal requirements.

Medicaid Income Eligibility Guideline: 10/01/2021 - 09/30/2022

| Household Size | Gross monthly income |
|----------------|----------------------|
| 1              | \$1,595              |
| 2              | \$2,156              |
| 3              | \$2,715              |
| 4              | \$3,275              |
| 5              | \$3,836              |
| 6              | \$ 4,395             |
| 7              | \$4,955              |
| 8              | \$5,516              |

## Housing/Shelter/Clothing/Food

Alee Family Violence Shelter,  
Catholic Social Service  
(Refuge for individuals in need)

Alee Shelter for Children  
(Refuge for children in need)

Catholic Social Service  
234 A US Army, Juan C. Fejeran St.  
Barrigada  
(Assistance with food, shelter, and clothing)

Emergency Shelter, Sanctuary Inc.  
(Refuge for youth in need. Provides individual, family and group counseling)

Guam Housing & Urban  
Renewal Authority (GHURA)  
117 Bien Venida Ave, Sinajana  
(Financial assistance for housing)

Guma San Jose Homeless Shelter  
117 Catalina Court, Dededo  
(Temporary assistance for families in need of emergency shelter)

Ministry to the Homeless  
(formerly Kamalen Karidat)  
306 Father Duenas Ave., Hagatna GU 96932  
(Serves hot meals for the homeless)

Salvation Army– Food Bank/  
Family Service, Tiyan  
(Emergency food and utility assistance)

The Emergency Food Assistance Program  
(TEFAP)  
2nd floor GDOE Central  
Receiving Warehouse, Piti  
Food commodities distribution

## Contact Information

☎ 24-hour Hotline:  
(671)648-4673

☎ (671) 648-4673

☎ (671) 635-1442  
Monday– Friday 8 AM– 5 PM  
*Closed on Gov Guam Holidays*

☎ (671) 475-7101/7100  
Crisis Hotline: (671) 475-7100  
Website: [www.sanctuaryguam.com](http://www.sanctuaryguam.com)

☎ (671) 477-9851 Fax: 300-7595  
TTY: (671) 472-3701  
Monday– Friday 8 AM– 5 PM  
*Closed on Gov Guam Holidays*

☎ (671) 637-1307  
Email: [gumasanjose@cssguam.org](mailto:gumasanjose@cssguam.org)

☎ (671) 472-4569

☎ (671) 477-3528, 477– 9855  
By appointment only  
Monday– Friday 8 AM– 5 PM  
*Closed on Gov Guam Holidays*

☎ (671) 300-2490  
(Food distribution at the site temporarily discontinued due to COVID-19.  
Food distribution is at the Village Mayor's Offices.

## Financial / Employment

American Red Cross  
Bldg. 285 Rt. 4 , Hagatna  
(Assistance in times of disaster)

Child Care & Development Fund (CCDF)  
(formerly Block Grant),  
Castle Mall, Mangilao  
(Assistance with daycare services)

Child Enforcement Support Division  
Attorney General's Office, ITC Bldg. Ste. 901  
510 S. Marine Corps Drive, Tamuning  
(Child support assistance)

Division of Vocational Rehabilitation (DVR)  
DNA Building 6th floor  
238 Archbishop F.C. Flores St. Hagatna  
(Develop employment opportunities for  
people with disabilities)

Guam Employment and Training Program  
(GETP), DPHSS  
Castle Mall, Mangilao  
(Assistance with job employment for  
individuals receiving public assistance)

The American Job Center, Dept. of Labor  
710 W Marine Corps Drive, Hagatna  
(Assistance with job employment)

## Contact Information

(671) 472-6217/6219

(671) 735-7344  
Monday- Friday 8 AM- 5 PM  
*Closed on Gov Guam Holidays*

(671) 475-3360  
Fax: (671) 475-3203  
Email:  
childsupport@oagguam.org  
Monday-Friday 8 AM– 5 PM  
*Closed on Gov Guam Holidays*

(671) 475-5735/38  
TTD: (671) 477-8642  
Fax: (671) 475-4661  
Monday-Friday 8 AM– 5 PM  
*Closed on Gov Guam Holidays*

(671) 735-7256  
Fax (671) 7357165  
Monday- Friday 8 AM- 5 PM  
*Closed on Gov Guam Holidays*

(671) 475-7000/7001  
Monday- Friday 8 AM- 5 PM  
*Closed on Gov Guam Holidays*

## Financial / Public Assistance Program , DPHSS

### Supplemental Nutrition Assistance Program (SNAP)

Formerly known as the “Food Stamp program”. It helps families/ individuals with little or no income to buy food for a healthy diet.

SNAP Income Eligibility Guideline: 10/01/2021 - 09/30/2022

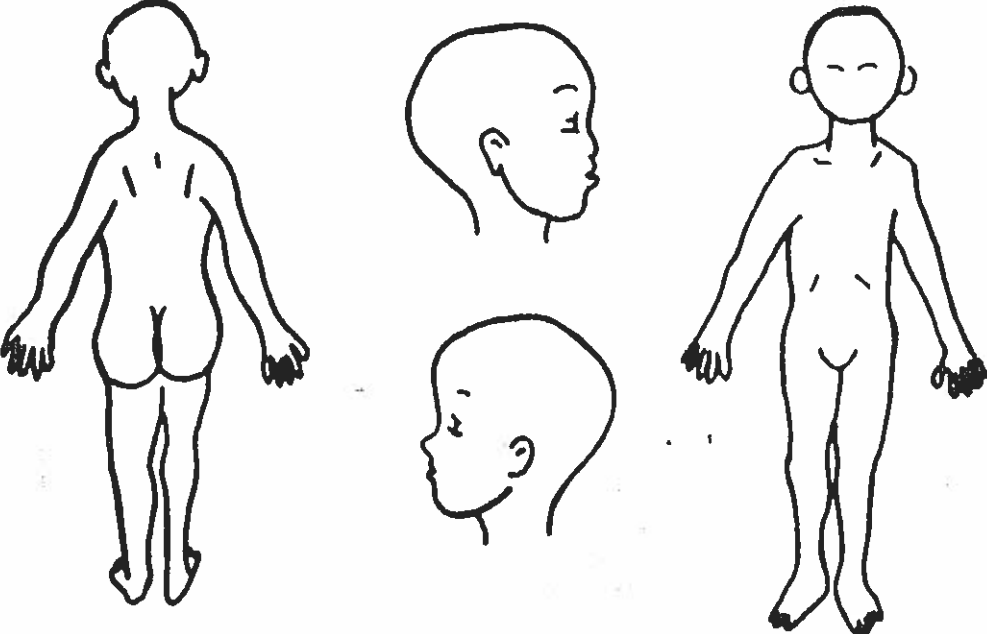
| Household Size         | Gross monthly income | Net monthly income |
|------------------------|----------------------|--------------------|
| 1                      | \$1,396              | \$1,074            |
| 2                      | \$1,888              | \$1,452            |
| 3                      | \$2,379              | \$1,830            |
| 4                      | \$2,871              | \$2,209            |
| 5                      | \$3,363              | \$2,587            |
| 6                      | \$3,855              | \$2,965            |
| 7                      | \$4,347              | \$3,344            |
| 8                      | \$4,839              | \$3,722            |
| Each additional member | +\$492               | +\$379             |

<https://www.fns.usda.gov/snap/eligibility>

What does SNAP look for in eligibility?

- Citizenship, residency, household size, and income.  
(there may be additional requirements)



| VI. PARENT(S)/GUARDIAN(S)                                                                                                                                                                                                           |                     |          |          |                           |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|----------|---------------------------|------------|
| Complete as much information as possible. If you suspect the Parent/Guardian to be the Alleged Abuser, put an "X" in the box marked "Abuser" below.                                                                                 |                     |          |          |                           |            |
| Name                                                                                                                                                                                                                                | SS#                 | Abuser   | DOB      | Sex                       | Ethnicity  |
| Address (Residential)                                                                                                                                                                                                               | Place of Employment | Home No. | Work No. | Relationship to Victim(s) |            |
|                                                                                                                                                                                                                                     |                     |          |          |                           |            |
| Name                                                                                                                                                                                                                                | SS#                 | Abuser   | DOB      | Sex                       | Ethnicity  |
| Address (Residential)                                                                                                                                                                                                               | Place of Employment | Home No. | Work No. | Relationship to Victim(s) |            |
|                                                                                                                                                                                                                                     |                     |          |          |                           |            |
| Name                                                                                                                                                                                                                                | SS#                 | Abuser   | DOB      | Sex                       | Ethnicity  |
| Address (Residential)                                                                                                                                                                                                               | Place of Employment | Home No. | Work No. | Relationship to Victim(s) |            |
|                                                                                                                                                                                                                                     |                     |          |          |                           |            |
| <b>VII. ALLEGED ABUSER(S)</b><br>(Other than the Parent/Guardian)                                                                                                                                                                   |                     |          |          |                           |            |
| Name                                                                                                                                                                                                                                | SS#                 | DOB      | Sex      | Ethnicity                 |            |
| Address (Residential)                                                                                                                                                                                                               | Place of Employment | Home No. | Work No. | Relationship To Victim(s) |            |
|                                                                                                                                                                                                                                     |                     |          |          |                           |            |
| Name                                                                                                                                                                                                                                | SS#                 | DOB      | Sex      | Ethnicity                 |            |
| Address (Residential)                                                                                                                                                                                                               | Place of Employment | Home No. | Work No. | Relationship To Victim(s) |            |
|                                                                                                                                                                                                                                     |                     |          |          |                           |            |
| <b>VIII. BODY DRAWINGS:</b><br>Show where bruises/injuries are located.                                                                                                                                                             |                     |          |          |                           |            |
| INDICATE SIZE & LOCATION OF WOUND/LACERATION WITH "X" FOR SUPERFICIAL AND "O" FOR DEEP.<br>SHADE FOR BRUISES AND BURNS. BESIDE EACH INJURY, INDICATE COLOR, SHAPE, PATTERN AND TEXTURE.                                             |                     |          |          |                           |            |
|                                                                                                                                                  |                     |          |          |                           |            |
| EXAMINED BY A MEDICAL DOCTOR: <input type="checkbox"/> Yes <input type="checkbox"/> No _____<br><div style="display: flex; justify-content: space-between; width: 100%;"> <span>(PRINT NAME)</span> <span>(SIGNATURE)</span> </div> |                     |          |          |                           |            |
| EXAMINED BY SOMEONE OTHER THAN MEDICAL DOCTOR: _____<br><div style="display: flex; justify-content: space-between; width: 100%;"> <span>(PRINT NAME AND TITLE)</span> <span>(SIGNATURE)</span> </div>                               |                     |          |          |                           |            |
| <b>IX. ACTION TAKEN</b>                                                                                                                                                                                                             |                     |          |          |                           |            |
| Explain action taken in this matter. (Use additional sheets if necessary)                                                                                                                                                           |                     |          |          |                           |            |
|                                                                                                                                                                                                                                     |                     |          |          |                           |            |
| <b>X. OTHER INFORMATION</b>                                                                                                                                                                                                         |                     |          |          |                           |            |
| (Use additional sheets if necessary)                                                                                                                                                                                                |                     |          |          |                           |            |
|                                                                                                                                                                                                                                     |                     |          |          |                           |            |
| <b>XI. SIGNATURE OF REPORTING PERSON (if completed by Reporting Person)</b>                                                                                                                                                         |                     |          |          |                           |            |
| Signature _____                                                                                                                                                                                                                     |                     |          |          |                           | Date _____ |

\*This form is being piloted for use as a proposed CAN referral. All information in this CAN referral will be used for official purposes.

**EFNEP Nutrition Education Referral Form**

Today's Date: \_\_\_\_\_

WIC Referring Office (check one): ☐ Dededo ☐ Tiyan ☐ Santa Rita ☐ Inarajan

|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: _____ Age: _____                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                   |
| Mailing Address: _____                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                   |
| Contact Number(s): (Home) _____ (Cell) _____                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                   |
| Email Address: _____                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                   |
| Please indicate <b>type of workshop</b> you're interested in:<br><input type="checkbox"/> Face-to-Face<br><input type="checkbox"/> Online (via Zoom) | Please indicate the best times to contact you:<br><table style="width: 100%;"><tr><td style="width: 50%;"><u>Time:</u><br/><input type="checkbox"/> Morning<br/><input type="checkbox"/> Afternoon<br/><input type="checkbox"/> Evening</td><td style="width: 50%;"><u>Days:</u><br/><input type="checkbox"/> Weekday (Mon-Fri)<br/><input type="checkbox"/> Weekend (Sat-Sun)<br/><input type="checkbox"/> Other: _____</td></tr></table> | <u>Time:</u><br><input type="checkbox"/> Morning<br><input type="checkbox"/> Afternoon<br><input type="checkbox"/> Evening | <u>Days:</u><br><input type="checkbox"/> Weekday (Mon-Fri)<br><input type="checkbox"/> Weekend (Sat-Sun)<br><input type="checkbox"/> Other: _____ |
| <u>Time:</u><br><input type="checkbox"/> Morning<br><input type="checkbox"/> Afternoon<br><input type="checkbox"/> Evening                           | <u>Days:</u><br><input type="checkbox"/> Weekday (Mon-Fri)<br><input type="checkbox"/> Weekend (Sat-Sun)<br><input type="checkbox"/> Other: _____                                                                                                                                                                                                                                                                                          |                                                                                                                            |                                                                                                                                                   |

For more info call EFNEP # 735-2030

**Consent of Release of Information:**

\_\_\_\_\_ (please initial) By initialing here, I consent to the release of the above information to the University of Guam College of Natural & Applied Sciences (CNAS) EFNEP Program. I understand that a EFNEP Educator will only contact me with further information about nutrition education and other programs that may be of interest to me.

**UNIVERSITY OF GUAM**  
COOPERATIVE EXTENSION & OUTREACH

University of Guam and U.S.  
Department of Agriculture are equal  
opportunity providers and employers.  
Call 735-2030 for more information.

**EFNEP Nutrition Education Referral Form**

Today's Date: \_\_\_\_\_

WIC Referring Office (check one): ☐ Dededo ☐ Tiyan ☐ Santa Rita ☐ Inarajan

|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: _____ Age: _____                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                   |
| Mailing Address: _____                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                   |
| Contact Number(s): (Home) _____ (Cell) _____                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                   |
| Email Address: _____                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                   |
| Please indicate <b>type of workshop</b> you're interested in:<br><input type="checkbox"/> Face-to-Face<br><input type="checkbox"/> Online (via Zoom) | Please indicate the best times to contact you:<br><table style="width: 100%;"><tr><td style="width: 50%;"><u>Time:</u><br/><input type="checkbox"/> Morning<br/><input type="checkbox"/> Afternoon<br/><input type="checkbox"/> Evening</td><td style="width: 50%;"><u>Days:</u><br/><input type="checkbox"/> Weekday (Mon-Fri)<br/><input type="checkbox"/> Weekend (Sat-Sun)<br/><input type="checkbox"/> Other: _____</td></tr></table> | <u>Time:</u><br><input type="checkbox"/> Morning<br><input type="checkbox"/> Afternoon<br><input type="checkbox"/> Evening | <u>Days:</u><br><input type="checkbox"/> Weekday (Mon-Fri)<br><input type="checkbox"/> Weekend (Sat-Sun)<br><input type="checkbox"/> Other: _____ |
| <u>Time:</u><br><input type="checkbox"/> Morning<br><input type="checkbox"/> Afternoon<br><input type="checkbox"/> Evening                           | <u>Days:</u><br><input type="checkbox"/> Weekday (Mon-Fri)<br><input type="checkbox"/> Weekend (Sat-Sun)<br><input type="checkbox"/> Other: _____                                                                                                                                                                                                                                                                                          |                                                                                                                            |                                                                                                                                                   |

For more info call EFNEP # 735-2030

**Consent of Release of Information:**

\_\_\_\_\_ (please initial) By initialing here, I consent to the release of the above information to the University of Guam College of Natural & Applied Sciences (CNAS) EFNEP Program. I understand that a EFNEP Educator will only contact me with further information about nutrition education and other programs that may be of interest to me.

**UNIVERSITY OF GUAM**  
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Department of Agriculture are equal  
opportunity providers and employers.  
Call 735-2030 for more information.

**PLEASE DO NOT WRITE HERE. For UOG-CNAS EFNEP use only.**

| Initial Contact                  |      |                                      |
|----------------------------------|------|--------------------------------------|
| CNEP Staff Initials              | Date | Method of Contact                    |
|                                  |      |                                      |
| Program of Interest / Start Date |      | Actions Needed / Additional Comments |
|                                  |      |                                      |

| Follow-Up Contact (if needed)    |      |                                      |
|----------------------------------|------|--------------------------------------|
| CNEP Staff Initials              | Date | Method of Contact                    |
|                                  |      |                                      |
| Program of Interest / Start Date |      | Actions Needed / Additional Comments |
|                                  |      |                                      |

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| Initial Contact                  |      |                                      |
|----------------------------------|------|--------------------------------------|
| CNEP Staff Initials              | Date | Method of Contact                    |
|                                  |      |                                      |
| Program of Interest / Start Date |      | Actions Needed / Additional Comments |
|                                  |      |                                      |

| Follow-Up Contact (if needed)    |      |                                      |
|----------------------------------|------|--------------------------------------|
| CNEP Staff Initials              | Date | Method of Contact                    |
|                                  |      |                                      |
| Program of Interest / Start Date |      | Actions Needed / Additional Comments |
|                                  |      |                                      |



## Universal Referral Form

|                                                                                                                                                                                                                |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|----------------------|--------------------------------------------------|--------------------|--------------------------------------------|--|---------------------------------------------------------------------------|--|
| <b>CHILD'S INFORMATION</b>                                                                                                                                                                                     |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| Last, First, Middle Name                                                                                                                                                                                       |  |                                                            |                      |                                                  | Date of Birth      |                                            |  | Likes to be called                                                        |  |
| Gender <input type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                           |  |                                                            | Primary Language     |                                                  |                    | Secondary Language                         |  |                                                                           |  |
| Ethnicity (Please list all):                                                                                                                                                                                   |  |                                                            |                      |                                                  |                    |                                            |  | Interpreter Needed? <input type="checkbox"/> Y <input type="checkbox"/> N |  |
| Child's Medical Care                                                                                                                                                                                           |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| Name of Doctor                                                                                                                                                                                                 |  |                                                            | Name of Clinic       |                                                  |                    | Phone Number                               |  |                                                                           |  |
| Insurance <input type="checkbox"/> MIP <input type="checkbox"/> Medicaid <input type="checkbox"/> GovGuam <input type="checkbox"/> Private <input type="checkbox"/> Military <input type="checkbox"/> Self-Pay |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| Attends child care/school? <input type="checkbox"/> Y <input type="checkbox"/> N                                                                                                                               |  | Child Care Center/School:                                  |                      |                                                  |                    |                                            |  |                                                                           |  |
| <b>PARENT(S)/LEGAL GUARDIAN INFORMATION</b>                                                                                                                                                                    |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| Parent's Name:                                                                                                                                                                                                 |  |                                                            |                      |                                                  | Ethnicity:         |                                            |  | Interpreter Needed                                                        |  |
|                                                                                                                                                                                                                |  |                                                            |                      |                                                  | Primary Language:  |                                            |  | <input type="checkbox"/> Y <input type="checkbox"/> N                     |  |
| Home Phone:                                                                                                                                                                                                    |  | Work Phone:                                                |                      | Cell Phone:                                      |                    | Alternate Phone:                           |  |                                                                           |  |
| Relationship: <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Legal Guardian <input type="checkbox"/> Foster <input type="checkbox"/> Other:                          |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| Home Address:                                                                                                                                                                                                  |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| Mailing Address:                                                                                                                                                                                               |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| Email Address:                                                                                                                                                                                                 |  |                                                            |                      |                                                  | Name of Workplace: |                                            |  |                                                                           |  |
| Parent's Name:                                                                                                                                                                                                 |  |                                                            |                      |                                                  | Ethnicity:         |                                            |  | Interpreter Needed?                                                       |  |
|                                                                                                                                                                                                                |  |                                                            |                      |                                                  | Primary Language:  |                                            |  | <input type="checkbox"/> Y <input type="checkbox"/> N                     |  |
| Home Phone:                                                                                                                                                                                                    |  | Work Phone:                                                |                      | Cell Phone:                                      |                    | Alternate Phone:                           |  |                                                                           |  |
| Relationship: <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Legal Guardian <input type="checkbox"/> Foster <input type="checkbox"/> Other:                          |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| Home Address:                                                                                                                                                                                                  |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| Mailing Address:                                                                                                                                                                                               |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| Email Address:                                                                                                                                                                                                 |  |                                                            |                      |                                                  | Name of Workplace: |                                            |  |                                                                           |  |
| Reason for Referral:                                                                                                                                                                                           |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| Name of Referring Person:                                                                                                                                                                                      |  |                                                            | Date Form Completed: |                                                  |                    | Phone Number:                              |  |                                                                           |  |
| Relationship to Child:                                                                                                                                                                                         |  |                                                            | Program/Agency:      |                                                  |                    | Email/Fax:                                 |  |                                                                           |  |
| Is this <input type="checkbox"/> Initial Referral *                                                                                                                                                            |  | <input type="checkbox"/> Follow-Up Referral                |                      | <input type="checkbox"/> Updated Information     |                    | *Attach copy of ASQ                        |  |                                                                           |  |
| How did you hear about our program?                                                                                                                                                                            |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| <input type="checkbox"/> TV/Radio Ad                                                                                                                                                                           |  | <input type="checkbox"/> Newspaper                         |                      | <input type="checkbox"/> Clinic                  |                    | <input type="checkbox"/> Child Care Center |  | <input type="checkbox"/> Relative/Friend <input type="checkbox"/> Other:  |  |
| <b>RELEASE OF INFORMATION</b>                                                                                                                                                                                  |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| I, _____, give my permission for _____, to share all                                                                                                                                                           |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| <small>print name of parent or guardian</small> <small>print provider's name</small>                                                                                                                           |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| pertinent information regarding my child, _____, with the programs marked below:                                                                                                                               |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| <small>print child's name</small>                                                                                                                                                                              |  |                                                            |                      |                                                  |                    |                                            |  |                                                                           |  |
| <input type="checkbox"/> Guam Early Intervention System                                                                                                                                                        |  | <input type="checkbox"/> Early Childhood Special Education |                      | <input type="checkbox"/> Guam Head Start Program |                    | <input type="checkbox"/> I Famagu'on-ta    |  | <input type="checkbox"/> Kariñu                                           |  |
| <input type="checkbox"/> Maternal Child Health Program                                                                                                                                                         |  | <input type="checkbox"/> Project Bisita I Familia          |                      | <input type="checkbox"/> Medical Social Services |                    | <input type="checkbox"/> Other: _____      |  |                                                                           |  |
| Parent/Guardian Signature: _____                                                                                                                                                                               |  |                                                            |                      |                                                  |                    | Date: _____                                |  |                                                                           |  |



## FOR OFFICAL USE ONLY BY EARLY CHILDHOOD PROGRAM STAFF

|                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Date received:</b>                                                                                                               |  | <b>Received by:</b>                                                                                                                            |  | <b>Program:</b>                                                                                                                                 |  |
| <b>Date Assigned:</b>                                                                                                               |  | <b>Assigned Case Worker:</b>                                                                                                                   |  |                                                                                                                                                 |  |
| <b>Assigned Team:</b>                                                                                                               |  |                                                                                                                                                |  |                                                                                                                                                 |  |
| <input type="checkbox"/> <b>Initial Referral</b>                                                                                    |  | <input type="checkbox"/> <b>Follow-Up Referral</b>                                                                                             |  | <input type="checkbox"/> <b>Updated Information</b>                                                                                             |  |
| <b>SCREENING</b>                                                                                                                    |  |                                                                                                                                                |  |                                                                                                                                                 |  |
| <b>ASQ-3</b>                                                                                                                        |  | <input type="checkbox"/> <b>Yes</b>                                                                                                            |  | <b>Date Completed:</b>                                                                                                                          |  |
| <b>ASQ: SE</b>                                                                                                                      |  | <input type="checkbox"/> <b>Yes</b>                                                                                                            |  | <b>Date Completed:</b>                                                                                                                          |  |
|                                                                                                                                     |  |                                                                                                                                                |  | <input type="checkbox"/> <b>No</b>                                                                                                              |  |
|                                                                                                                                     |  |                                                                                                                                                |  | <input type="checkbox"/> <b>No</b>                                                                                                              |  |
| <i>Note: If screenings have been completed, please ensure that completed forms are attached to referral.</i>                        |  |                                                                                                                                                |  |                                                                                                                                                 |  |
| <b>REFERRING TO</b>                                                                                                                 |  |                                                                                                                                                |  |                                                                                                                                                 |  |
| <input type="checkbox"/> <b>DOE Guam Early Intervention System</b><br>Phone: 300-5776/5816<br>Fax: 472-1741<br>Email: geis@gdoe.net |  | <input type="checkbox"/> <b>DOE Early Childhood Special Education</b><br>Phone: 300-1321/22/29<br>Email: sped@gdoe.net                         |  | <input type="checkbox"/> <b>DOE Guam Head Start Program</b><br>Phone: 300-1603/04<br>Fax: 477-1535                                              |  |
| <input type="checkbox"/> <b>Guam Behavioral Health &amp; Wellness Center - I Famagu'on-ta</b><br>Phone: 477-5338/5339               |  | <input type="checkbox"/> <b>DPHSS Maternal Child Health Program</b><br>Phone: 735-7105<br>Fax: 734-7097<br>Email: margaret.bell@dphss.guam.gov |  | <input type="checkbox"/> <b>DPHSS Project Bisita I Familia</b><br>Phone: 735-7134/7104<br>Fax: 734-7097<br>Email: audrey.topasna@dphss.guam.gov |  |
| <input type="checkbox"/> <b>DPHSS Medical Social Services</b><br>Phone: 735-7356/7351<br>Fax: 735-7090                              |  | <input type="checkbox"/> <b>DPHSS Karinu</b><br>Phone: 478-5400/5405<br>Fax: 478-5415                                                          |  |                                                                                                                                                 |  |
| <input type="checkbox"/> <b>Other agency/program:</b>                                                                               |  |                                                                                                                                                |  |                                                                                                                                                 |  |

|                                                                                                    |  |                       |  |                       |  |
|----------------------------------------------------------------------------------------------------|--|-----------------------|--|-----------------------|--|
| <b>Date received:</b>                                                                              |  | <b>Received by:</b>   |  |                       |  |
| <b>EC Program:</b>                                                                                 |  | <b>Date Assigned:</b> |  | <b>Assigned Team:</b> |  |
| <b>Assigned Case Worker:</b>                                                                       |  |                       |  |                       |  |
| <b>Date received:</b>                                                                              |  | <b>Received by:</b>   |  |                       |  |
| <b>EC Program:</b>                                                                                 |  | <b>Date Assigned:</b> |  | <b>Assigned Team:</b> |  |
| <b>Assigned Case Worker:</b>                                                                       |  |                       |  |                       |  |
| <b>Date received:</b>                                                                              |  | <b>Received by:</b>   |  |                       |  |
| <b>EC Program:</b>                                                                                 |  | <b>Date Assigned:</b> |  | <b>Assigned Team:</b> |  |
| <b>Assigned Case Worker:</b>                                                                       |  |                       |  |                       |  |
| <i>*Please make a copy of this original form when referring to other Early Childhood Programs*</i> |  |                       |  |                       |  |

|                                                                                                                                                  |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Results to Referring Provider</b>                                                                                                             |             |
| <i>Program receiving referral - please complete this portion and return to the referral source above.</i>                                        |             |
| Thank you for the referral, the referral was received and the child was found to be:                                                             |             |
| <input type="checkbox"/> <b>Eligible for services</b> <input type="checkbox"/> <b>Not eligible for services at this time, referred to:</b> _____ |             |
| <input type="checkbox"/> <b>Referral terminated with program for the following reason:</b>                                                       |             |
| <input type="checkbox"/> <b>Family has declined services</b> <input type="checkbox"/> <b>Family cannot be located/no response from family</b>    |             |
| Program Representative Contact _____                                                                                                             | Phone _____ |

After giving anticipatory guidance, Mother made arrangement for a:  
☐HP ☐HV ☐CV ☐Others: ☐None at this time

FOR PEER COUNSELOR USE ONLY

Date Received: \_\_\_\_\_ Date Initial Call Made: \_\_\_\_\_

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Follow-up Date: \_\_\_\_\_

# WIC Breast Feeding Peer Counseling Program

## BFPC REFERRAL FORM



Guam



How to latch the baby properly?  
What if my baby refuses the breast?  
What if I don't make enough milk?



What if my baby is still in the hospital?  
What if I am going back to work or school?  
How to pump and store breast milk?

Guam WIC Program  
Department of Public Health & Social Services



This institution is an equal opportunity provider.

Revised 11/21

The Breastfeeding Peer Counseling Program (BFPC) is a special WIC support service offered only to all WIC pregnant and breastfeeding women.

The BFPC program provides:

- basic breastfeeding information and encouragement
- support to help mothers meet their breastfeeding goals
- address breastfeeding questions and conduct assessments of concerns
- referral to a Breastfeeding Expert (DBE)

The program is available outside the usual WIC clinic hours and outside the WIC clinic environment such as your home or in the hospital. (face to face or virtually)

If you are interested, please fill out and submit the form provided to any WIC Clinic. For more information, please call BFPC Manager @ 671 475-0302 or 671 488-5171



This institution is an equal opportunity provider.

Updated: 11/2021

## BFPC REFERRAL/ENROLL (SIGN-UP)

PG1 PG2

EN PN

Name: \_\_\_\_\_ WIC ID# \_\_\_\_\_  
 Contact me by: \_\_\_\_\_ Telephone \_\_\_\_\_ Text \_\_\_\_\_ Email \_\_\_\_\_  
 Telephone #: \_\_\_\_\_ Initial: \_\_\_\_\_  
 Text me at: \_\_\_\_\_ Initial: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Initial: \_\_\_\_\_

- ☐ Client is interested in receiving breastfeeding information
- ☐ Client needs follow-up help with breastfeeding
- ☐ Undecided to breastfeed
- ☐ Breast Pump
- ☐ Other BF Concerns/Topic of interest

Best time to call you:

Expected Due Date: \_\_\_\_\_

Delivering your baby at:

- ☐ GMH ☐ SAGUA ☐ NAVAL HOSPITAL
- ☐ OTHER \_\_\_\_\_ ☐ I don't know

Please visit me:

- ☐ Hospital ☐ I'll come to the WIC Clinic ☐ Other
- ☐ Home (draw map on reverse side of form)

Address: \_\_\_\_\_

Baby's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Referred by: \_\_\_\_\_ (N.A.) Clinic: \_\_\_\_\_

Noted by: \_\_\_\_\_ (WIC Nutritionist)

WIC Certification Date: \_\_\_\_\_ Today's Date: \_\_\_\_\_



**Bureau of Nutrition Services WIC Program  
Department of Public Health and Social Services**

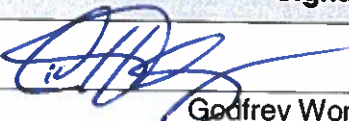
**REVIEW AND ENDORSEMENT CERTIFICATION**

The signatories on this document acknowledge that they have reviewed and approved the following:

**Policy Title:** Participant Referrals to Other Program Services

**Policy No:** WIC-NS-01

**Initiated by:** Godfrey Wong

| Date     | Signature                                                                         |
|----------|-----------------------------------------------------------------------------------|
| 10/13/22 |  |

Godfrey Wong  
Nutrition Specialist

| Date     | Signature                                                                           |
|----------|-------------------------------------------------------------------------------------|
| 10/13/22 |  |

Cydsel Victoria Toledo, MHA  
Health Services Administrator, BNS-WIC Program

RECEIVED  
DPHSS / DGA  
DIRECTOR'S OFFICE

DEC 05 2022

Time: 5:00 pm

Initial: VB

RECEIVED  
DPHSS / DGA  
DIRECTOR'S OFFICE

OCT 31 2022

Time: 10:32 am

Initial: RB

RECEIVED  
DPHSS / DGA  
HR Section

OCT 31 2022

Time 0930

Initial TD

FY23Q1-1119